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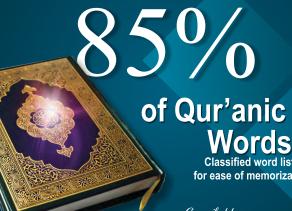
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(Revised and updated version of "80% of Qur'anic Words")



Classified word lists for ease of memorization

Compiled by

Dr. Abdulazeez Abdulraheem

Founder & Director, Understand Al-Qur'an Academy www.understandquran.com

### **Understand Qur'an**

the easy way (Part 1- Salah)

- 50% Qur'anic words with word for word meanings
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# of Qur'anic Words

(Revised and updated version of "80% of Qur'anic Words")

Classified word lists for ease of memorization

Compiled by

Dr. Abdulazeez Abdulraheem

Founder & Director, Understand Al-Qur'an Academy

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In the name of Allah, Most Beneficent, Most Merciful

#### **PREFACE**

All praise be to Allah, and may peace and blessings of Allah be upon his Prophet, Muhammad. About the Qur'an, Allah says very explicitly in His Book, " (This is) a book which We have sent down to you (O Muhammad مَاسُولُ), full of blessings that they may ponder over its verses, and that men of understanding may receive admonition (i.e., take lessons) [38:29]." If we don't understand the Book, how can we ponder on its verses, especially when we listen to them during everyday prayers and recitations!

Ahadith also emphasize the learning of the Qur'an. The Prophet of Allah, Muhammad, peace be upon him, said, "The best among you are those who learn the Qur'an and teach it (to others)" [Bukhari].

It was a blessing of Allah that almost 15 years ago, I had prepared a booklet, "80% of the Qur'anic Words" to provide some help in fulfilling the above-mentioned objectives. Alhamdulillah, many people benefited from it. It was translated into almost 15 languages. Different software, blogs, and apps were prepared based on the booklet.

Recently, more options for digitized data of the Qur'an became available. In view of this, the word lists in the booklet are checked, revised, updated, and more words are added taking the total count to 85%.

Please make sure to have "Selected Verbs of the Our'an" along with this booklet (mentioned in Point No. 13 below) and "All Verbs of the Our'an" for a complete set.

Alhamdulillah this booklet has served as the starting point of different courses that we have developed and which are now implemented in almost hundreds of schools. You may find all these courses at our website www.understandguran.com.

Please keep the following points in mind while studying this booklet.

- 1. No. of words and their meanings: The words given in this booklet occur 65912 times (85.1%). The Qur'an has 77430 words (approx).
- 2. Most common meanings: For each word, only the most common meanings are given. Some words may have other meanings too, depending upon their context. However, the number of such words is very small.
- 3. More than one meanings: A comma is placed between the meanings if they are similar, and a semicolon is placed between them if they are different. For example: (above, up عَيْن and (eye; spring ).
- Most commonly occurring words: The words listed in the first six pages occur very frequently. Some of them occur in combination with each other. They constitute a whopping 41.1% (31852) of the total words.
- 5. Word count on each page: At the bottom left of the page, total is provided for the number of times the words of that page occurr in the Qur'an. The bottom right shows the

- 6. Nouns and verbs: The number next to the noun (pages 7-14) or the verb (pages 15-33) shows the number of times it occurs in its various forms in the Our'an.
- 7. Arrangement of word lists: Words given on pages 1 through 14 are arranged according to the topic. However, some of these words could not be placed under any of the topics and therefore are placed at the end of any of the word lists wherever space was available.
- 8. **Arrangement of verbs:** Verbs given on pages 22 through 33 are arranged according to their types to facilitate the learning.
- Vowel sign on the last letter: If the last letter of a word does not have a vowel sign ( it indicates that it is a noun and therefore any vowel sign can come on it depending upon the context in which it is used. If U occurs before the noun, then Tanween ( is not used.
- 10. Arrangement of words: In almost every case, the words are arranged alphabetically to make the search easy.
- 11. Brief conjugation of verbs: For each verb, the past tense, the imperfect tense, the imperative, the active participle, the passive participle and the verbal noun are provided. It is assumed that based on this information, you can reproduce the whole verb table. Sample tables are provided at the end of this booklet.

- 13. Dual and Feminine forms: The word forms related to dual number and feminine gender are used sparingly in the Our'an. In normal cases, singular nouns are made dual by at the end. سین or ان
- 14. Detailed conjugation of verbs: A star (\*) is placed next to selected verbs. Different forms (conjugation) of such verbs are provided in detail in a separate book, "Selected Verbs of the Our'an." We strongly recommend you to have another book "All Verbs of the Our'an" too for complete the set on verbs.
- 15. Silat-ul-fa'l (صلات الفعا): Just like in any language, some verbs and nouns of action are followed by a preposition. For example, believe in: آمَنَ ب. A change in the preposition may change the meanings too. for example, get; get in; get at; get by, get off, get on, etc. Selected verbs along with changing prepositions are given on page no. 34.
- 16. References: The first version of the book was prepared using different sources. Most important one among these قائمة معجمية لألفاظ القرآن الكريم ودرجات تكرارها is the book prepared originally at the Arabic Language institute of King Saud University by Dr. Muhammad Hussain Abulfatooh and published by Maktaba Lebanon, Lebanon (1990).

Many people have contributed in the compilation and review of

this booklet. May Allah reward them all. I would like to thank my wife, Tabinda Tahseen, and children Sulaiman, Samah, and Usamah for their patience and cooperation. Special thanks to Dr. M.A. Mohiuddin and also to Br. Tarig Aziz who has been always ready with his database expertise to help us in our different tasks. Our team at Understand Al-Our'an Academy, specially Aamir Irshad Faizi, Kafeel Faizi, Obaidullah Nadwi, Furgan Falahi and Irsahd Alam Nadwi helped me in revising this.

May Allah protect us from errors and forgive us if they have occurred in this booklet. If you find any error, please notify us so that it can be rectified in future editions. May Allah reward you for the help.

Abdulazeez Abdulraheem (October, 2018)

### **Abbreviations**

mg	masc. gender (مذکر)
br. pl	(جمع مکسر) broken plural
dl	dual (تثنيه)
sb	somebody
SS	somebody or something
fg.	fem. gender (مؤنث)
sg	singular (واحد)
PI +	plural (جمع)
st VEL	something
VEL	trilateral Verb with Extra Letters (ثلاثی مزید)

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	Th	nis, that!	No, No!!!			
	this	هٰذَا mg	(There is) no god			
8	that	ذٰلِكَ mg	except Allah اللهُ اللهُ على اللهُ الله	)		
	this	هٰذِهٖ g	never, certainly not			
e	that	يِلُكَ <sub>fg</sub>	will not, never (for future) نَنْ	)		
	these	شَوُّلًاءِ mg/fg	did not (for past)			
	that	فٰلِکُمْ mg	not مَا	)		
Ö	those	أُولَٰبِكَ mg/fg	not (أينسَتْ fg كَيْسَ (لَيْسَتْ اللهِ	5		
	he who	الَّذِيُ	yes, indeed; why not			
8	she who	الَّتِئ fg	not, other than غَيْر	)		
	those who	الَّذِيْنَ mg	besides, other than دُوُن			
8	these	dor br.pl) مُلْدِهِ	except, unless, if not	3		
	those	رِلْكَ (for br.pl)	yes مُعْمَ			
(	those who	الَّتِئ (for br.pl)	lo!; do not, will not	)		
	Total count (from	first page): 31852	Percent (first 6 pages): 41.1	2		











## Some attributes (of Allah and others')

ł	· Car		•	,	<b>5</b>	Ж
	Lord; Sustainer	رَبّ	971	أَوَّل (أُولى first (fg	82	
	Compassionate	رَحُمٰن	57	آخِو (آخِرَة fg) last	40	
	merciful; caring and kind	رَحِيْم	116	other (fg أخزى)	66	
	peace	سَلَام	42	أُمِين trustworthy	14	
	one who listens	سَمِيْع	47	one who sees clearly	53	
	grateful; appreciative	شَكُور	10	far عيْد	25	
	mighty	عَزِيْز	101	most forgiving, oft-forgiving	11	1
	supreme	عَظِيْم	107	protector حَفِينَظ	26	
	most forgiving	غَفُور	91	خکِیْم wise	97	١
	All-powerful	قَدِيُر	45	forbearing حَلِيْم	15	
	ئذُر + warner	نَٰذِيُر،	58	praiseworthy حَمِيۡد	17	
	strong helper	نَصِيْر	24	warm (friend); boiling water	20	1
	one who takes care of a thing for sb	وَكِيْل	24	knowing, ever aware	45	P

Percent (so far): 44

Total count (of this page): 2204



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Prophets and	Prophets and		Allah's Signs			
رَسُول، رُسُلُ + Messenger	332	sign	آيَة، آيَات+	382		
دَنِبِيّ Prophet	75	evidence	بَيِّنَة، بَيِّنَات+	71		
نَبِيُّوُن		cattle	أَنْعَام+	33		
آدَم نُوْح إِبْرَاهِيْم	137	mountain	<b>جَبَل</b> ، جِبَال <sup>+</sup>	39		
لُوْط إِسْمَاعِيْل إِسْحَاق	56	sea; large ı	river بَحُر	35		
يَعْقُوْبِ (إِسْرَابِيْل) يُوسُف	86	sun	شَمُس	33		
هُوْد شُعَيْب صَالِح ﴿	30	moon	قَمَر	27		
مُوسٰی عِیسَی ابنُ مَرْیَمَ	195	night	لَيْل	80		
ارُونَ دَاوْد سُلَيْمَانَ عَيْهِالسَّةُ	<b>5</b> 53	day	نَهَار	57		
People of Hud	19	earth	 اَرُض	461		
تَمُوُد ﷺ People of Salih	26	sky; - heaven	<u>سَمَاء</u> ،سَمَاوات	310		
فِرْعَوْن هَامَان قَارُون	74	seven	سَبْع (سَبْعَة)	24		
شَيْطَان، شَيَاطِيْن + Satan أَرِ	88	wind	رِيُح، رِيَاح	29		
Total count (of this page): 2752	(	9	Percent (so far): 48.6			

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Deeds,		Blessings,				
actions, + أُعُمَال deeds, works	41	grace فَضَىلِ 84				
good + (deed) + خَسَنَة، حَسَنَات	31	favor <sup>+</sup> نغمَ أَنْعُمْ 50				
evil, bad + سَيِّئَة، سَيِّئَة،	58	favors + الأو				
good, better څـــــُـو	186	good <sup>+</sup> طَيِّبَة طَيِّبَات 30				
evil, bad, worse شُتَّر	27	هاء 63 ما				
إِثْم sin	35	dominion, reign مُلُك 48				
<b>ذَنُب</b> ، ذُنُوُب <sup>+</sup>	37	authority; warrant شلُطَان 37				
جُنَاح sin	25	success فَوُز				
🗧 unlawful 🔭 عُوَام، خُوُم	31	party, group فَرِيق 33				
اِسْم، أَسْمَاء +	39	all, everybody جَمِيْع 53				
discourse; +غدِيْث،أَحَادِيْث speech	28	all <sup>+</sup> أَجْمَعُون أَجْمَعِيْن 26				
punishment; power; adversity	25	same; equal; level; fair مسَوَاء				
share, portion نَصِيُب	21	permission إِذُن 39				
Total count (of this page): 1127	-(	Percent (so far): 55				



















Percent (so far): 75.8

to think: to believe to give

back: return to turn away; to hinder to hurt:

to harm to deceive to spread out:

to stretch to go astray; to err to prove somebody to be true to flee. to run away to touch it turned into. it became to love:

to wish to live: to greet

Total count (of this page): 536

<b>.</b>	www.un	derstandqurar	n.com	<u></u>	~ <del>~</del>	8
e 3 lette	rs of the root is	hamza.	. مَهُمُو	لَاثِئ مُجَرَّد	فِعُل ثُ	
سُؤَال	مَسْئُول	سَابِل	سَلُ	يَسْأَلُ	ف السَّأَلَ	
جَأْر	مَجْئُور	جَايِر	ٳڿٲؙۯ	يَجْأَرُ	3 جَأْرَ	•
 بِدَايَ	مَبْدُوء	بَادِئ	ٳڋۮٲؙ	يَبۡدَأُ	12 بَدَأَ	
قِرَاءَ	مَقَرُوء	قَارِئ	اِقْرَأُ	يَقْرَأُ	16 قَرَأَ	
دَرُء	مَدْرُوْء	<u>د</u> َارِئِ	اِدْرَأُ	يَدۡرَأُ	4 ذَرَأَ	
ذَرُأ	مَذُرُوء	<u>ذ</u> ارِئ	ٳۮ۬ۯٲؙ	يَذُرَأُ	ة <b>ذَ</b> رَأً	
أَمُو	مَأْمُوۡر	امِر	مُرُ	يَأْمُرُ	244 أَمَرُ *	
أخحذ	مَأْخُوْد	اخِذ	ئُحذُ	يَأْخُذُ	142 أَخَذَ	
أُكُل	مَأْكُول	ا'کِل	ځُلُ	يَأْكُلُ	ا10 أَكُلَ	
أَفُك	مَأْفُوك	آفِك	اِيْفَكُ	يَأْفِكُ	طب 16 أَفَكَ	
أَمۡن	مَأْمُون	امِن	إِيْمَنْ	يَأْمَنُ	س 43 أُمِنَ	
ٳۮؙڹ	مأذُون	آذِن	اِيُذَنُ	يَأْذَنُ	62 أَذِنَ	1
						D

Total count (of this page): 771

Anyone of the 3 le

لداية

رَ اءَة

to ask to cry for help to begin

to read;

to recite to avert

to create, to multiply to command to take; to catch to eat to delude, to turn away to be safe; to feel safe; to trust to give permission to be weary!

Percent (so far): 76.8









to turn away to make ss drown to spread corruption to be

successful

to swear

to hold to make st grow; to cause to grow to warn to send down To make st to spend to deny; to not recognize

to destroy













						<b>**</b>
Extra 🖘	in pa؛ (ا،س:	st form.	ز	إسْتَفُعَإ	اثِی مَزِید	فِعُل ثُلَا
	إسْتِفُعَال	مُسْتَفُعَل	مُسْتَفُعِل	ٳۺؾۘڡؙؙۼؚڶ	يَسْتَفُعِلُ	اســــــــــــــــــــــــــــــــــــ
to ask for permission						12 اِسْتَأْذَنَ
to oppress; to weaken						13 اِسْتَضْعَفَ
to seek ss to hasten					يَسْتَغْجِلُ	
to ask for forgiveness			مُسْتَغْفِر			42 اِسْتَغُفَرَ*
to act arrogantly						48 اِسْتَكْبَرَ
to mock at						23 اِسْتَهُزَأَ
to be straight; to act straight	إسْتِقَامَة	مُسْتَقَام	مُسْتَقِيْم	إسْتَقِمُ	يَسْتَقِيْمُ	47 اِسْتَقَامَ
to be able to	إشتِطَاعَة	مُسْتَظَاع	مُسْتَطِيْع	إشتَطِعُ	يَسْتَطِيْعُ	42 اِسْتَطَاعَ
to accept; to respond	إسْتِجَابَة	مُشتَجَاب	مُسْتَجِيْب	إشقجِب	يَشتَجِيْب	28 اِسْتَجَابَ
to be ashamed of	إسْتِحْيَاء	مُسْتَحْيًا	مُشتَحْي	إسْتَحْي	يَسْتَحْيِي	10 اِسْتَحْيٰ
to remain (in a place)	إشتِقْرَار	مُسْتَقَرّ	مُسْتَقِرّ	ٳۺؾؘڨٞڕۯ	يَسْتَقِرُ	14 اِسْتَقَرَّ
passive voice بهول	<b>≈</b>	مُسْتَفْعَل			يُسْتَفْعَلُ	أسْتُفْعِلَ

	Prepositions that come with the verb & مُولِغُل +صِلَةُ الْفِعُل +صِلَةُ الْفِعُل prepositions that come with the verb &		
	went forth في في	أَتٰی came	
	سوَب لِ mentioned	came with; brought	1
	struck upon على struck	بَغَى sought	1
	gave example مُثَلًا	oppressed, was unjust على على	1
	abound فَـ	turned to; الْ repented الْخَابَ، تَابَ إِلَىٰ	
	فَا عَنُ forgave	تَابِ عَلیٰ accepted repentance	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	طنى decreed; fulfilled	جَاءَ came قَ	
	ضٰی بَیۡنَ judged	came with; brought	
	ضٰی عَلیٰ killed	ذَهَب went قَ	
<	صَنعَ put; laid down	(went with); فَهَبَ ب	
	ضَعَ عَنُ removed	ذَهَبَ عَنُ went away	
	turned; caused to turn	رَضِنيَ was contented وَ	
	turned to يُّلى إِلَىٰ	رَضِي عَنْ pleased with sb	
	ِیِّی عَنُ turned away from	ِ ضَوَبَ struck; hit	Į
۱			1(



# مُذَكَّرُ Masculine Gender (مَعْرُوف)

فِعُل مُصَارِع Imperfect Tense	فِعُل مَاضى Past Tense
He does/will do. عُفُعَلُ	He did. لفَعَلَ
يَفْعَلَانِ .They two do/ will do	They two did.
يَفْعَلُوْنَ They do/will do.	فَعُلُوًا They all did.
You do/ will do. عُفُعَلُ	فَعَلْتَ You did.
You two do /will do. نَفْعَلَانِ	You two did. فَعَلْتُهَا
تَفْعَلُوْنَ You all do/will do.	You all did. فَعَلْتُهُ
أَفْعَلُ I do/ will do.	ا فَعَلْتُ
We do/will do.	فَعَلُنَا We did.
(it) is being done كُفُعُلُ	(it) is done. عُفُولُ Passive Voice
	He does/will do. يُفْعَلُّ نِي They two do/ will do. يَفْعَلُونَ They two do/ will do. يَفْعَلُونَ You do/ will do. You two do / will do. You all do/ will do. تَفْعَلُونَ You all do/ will do. الْفُعَلُونَ I do/ will do. We do/ will do.

## مُذَكَّرُ Masculine Gender

نَهْي Negative		آمُر Imperative		
تَفْعَلُ Don't do!	y Do!	اِفُعَلُ		
Don't (you two) do! کُفُفًا	Do (Yo	ou two)! كُفُعَلَا		
Don't (you all) do! تَفْعَلُوُا	Do (Yo	اِفُعَلُوُا !(pu All		
مَفُغُوْل Passive Participle	Activ	e Participle اِسْم فَاعِل		
The one who is affected	Doer مَفْعُوْ	فاعِل		
They two who are affected مَفُغُولَيَن	Doers مَفْعُوْلَا (two)	فَاعِلَان، فَاعِلَيْن		
All those who are لُوُن، مَفُعُولِين affected لُون،	Doers مَفْعُوْ	فَاعِلُون،فَاعِلِيْن		
Act (of do	121	مَصْدَر Verbal Noun		



## مُؤَنِّث Feminine Gender (مَعُرُوف)

	فِعُل مُضَارِع Imperfect Tense	فِغُل مَاضى Past Tense	
•	She does/will do.	فُعَلَتُ She did.	•
	They two do/ will do. تُفُعَلَانِ	They two did. لفَعَلَتَا	
	يَفُعَلُنَ They do/will do.	فَعَلُنَ They all did.	
	تَفْعَلِيْنَ You do/ will do.	You did.	
	You two do /will do. نُفْعَلَانِ	You two did.         فَعَلُتُمَا	
	You all do/will do. تَفُعَلُنَ	فَعَلْتُنَّ You all did.	
	ا أفْعَلُ l do/ will do.	i did.	
	We do/will do. وَنُفُعَلُ	فَعَلْنَا We did.	
	(it) is being done عُنُفُعَلُ	أَعِلَتُ (it) is done. فُعِلَتُ Passive Voice	

3	نَهُي Negative	آمُر Imperative
	لَا تَفْعَلِيُ Don't do!	اِفْعَلِيْ Do!
	Don't (you two) do! کُفُعَلًا	افْعَلَا Do (You two)!
	Don't (you all) do! کُفُعَلُنَ	اِفْعَلْنَ Do (You All)!
	Passive Participle اِسْم مَفْغُول	اِسْم فَاعِل Active Participle
	The one who is affected مَفْعُوْلَة	فَاعِلَة Doer
	They two who are affected مَفْعُوْلَتَيْنِ	Doers (two) فَاعِلْتَيْنِ
	All those who are affected مُفُعُوۡلَات	فَاعِلَات Doers
	Act (of doing)	مَصْدَر Verbal Noun

## **Understand Qur'an**

(Courses 2 & 3)

- Course-2 has Part A (Pages 1 to 5 of Al-Baqarah) and Part B (Weak letter verbs)
- Course-3 has Part B (Pages 6 to 10 of Al-Baqarah) and Part B (Mazeed feeh verbs)
- Both courses have Pointer based lessons along with the message of Qur'anic verses
- Phrase-wise running translation to help you remember the meanings of new words
- Learn different forms of verbs with the help of Our'anic text
- After this course, you can continue with Al-Baqarah with just one new word/line in the Qur'an (approximately).



#### VISION OF THE ACADEMY

- Bring Muslims back to the Qur'an and help in bringing up a Qur'anic generation who recites the Qur'an and Hadith, understands it, practices it, and conveys it to others. The objective is not to produce scholars of Qur'an and Ahadith. Alhamdulillah, many institutions are already doing this work. The objective of the academy is to make ordinary Muslims understand the basic message of the Qur'an and Ahadith.
- We make every effort to use new teaching techniques thereby making the process of learning easy and simple.
- To present Qur'an as the most interesting, the most relevant book for day-to-day activities as well as the most important book for success in this life as well as in the hereafter.

#### MISSION OF THE ACADEMY

- Teach the Arabic language to understand Qur'an e Majeed and Ahadith
  in the easiest possible way. Three different approaches are being
  developed for three different groups: (1) children; (2) youth; and (3) the
  elderly population.
- Produce the tools and resources for creating an environment of learning.

for more detail visit our website: www.understandguran.com

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